

St. Paul's Episcopal  
Church

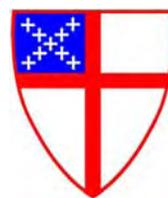
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St. Paul's Episcopal  
Church

Petersburg, Virginia

Parish Profile 2008





## A letter from the Committee

The Discernment committee would like to express its many thanks and heart felt gratitude to the members of the St. Paul's who assisted us with the profile by providing much need information.

We would also like to thank John A. Rooney for graciously allowing us to use some of his beautiful photographs of our church and city.

Without your help and generosity this project would not have been possible.

Yours in Christ,

The Discernment Committee



### Welcome to St. Paul's

**Founded in 1643, St. Paul's is a historic, traditional and friendly congregation of 263 members with 104 communicants in good standing. Our members range in age from 4 months to 90+ with an average age of about 55. St. Paul's congregation consist of professionals, non-professionals, military and retirees with a shared interest in serving Christ.**

George Blake

Elizabeth Chandler

Peachie Johnson

Vanessa Keeler

Joe Riddick

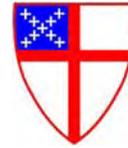
Cynthia Robinson

Mike Smith

Linda Wynne

Consultant: Steven W. Berry





## St. Paul's Staff



The Very Rev. Marjorie S. Bevins (Interim)



Susan Wells  
Executive Assistant



April Jarrett  
Nursery Attendant



Charles Lindsay  
Choir Master and Organist



Larry Sheffield  
Sexton

### Prayer of Discernment

Almighty and most merciful God,

We ask that You be with us at St. Paul's  
as we search for our new Rector.

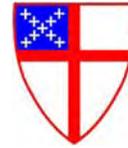
Prepare this minister for us  
and prepare us for our new ministry together.

Grant us wisdom to recognize our needs.

Bless us with strength, courage and patience  
to joyfully carry out Your will.

Unite us in one body,  
in love and fellowship,  
that we may be drawn closer to You,  
through Jesus Christ our Lord.

Amen



Dear Fellow Clergy,

## Diocese of Southern Virginia

In February 2006 the Diocese of Southern Virginia entered an interim period of at least three years following the retirement of the Right Reverend David C. Bane, Jr. This period is intended to bring healing and reconciliation after several years of conflict between the Bishop and leadership of the diocese.

During this period, an Interim or Assisting Bishop is offering Episcopal oversight while the Standing Committee maintains the Canonical Ecclesiastical Authority. A Transition Team manages and oversees the tasks of this Interim Period.

Interim Bishop, The Right Reverend Robert H. Johnson, retired Bishop of Western North Carolina, served from February-July 2006. A second Interim Bishop, The Right Reverend John C. Buchanan, retired Bishop of West Missouri began in September 2006 and will serve through December 2008.

The election process for the next Diocesan Bishop will take place on September 27, 2008.



There is a new energy emerging in historic, downtown Petersburg, and the parishioners of St. Paul's see the parish playing a vital role in the town's spiritual renewal. A major military base realignment and the higher costs of housing in the Richmond area are bringing new, young and un-churched families to our area. Though the Petersburg Public Schools remain an issue for families with children of school age, the parishioners of St. Paul's are in the early stages of planning and establishing the first Episcopal day school in Petersburg. Along the tree-lined streets in the vicinity of the church, older homes full of space and character are now being renovated.

St. Paul's has been through some major renovations of its own, having intentionally undergone a three year interim process in preparation for the parish's next rector. Parish leaders are new, younger, energetic, full of creative ideas and totally devoted to the parish. They are sustained with regular fellowship and worship. When you spend any time with these new leaders and the parishioners they lead, you will witness their love of Christ and one another. It is a joyful time to be here with them.

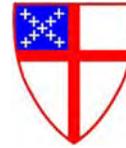
Please take the time to prayerfully read this parish profile, and then to reflect and pray again. I would like to share with you the prayer for discernment written by the Committee that has prepared this profile.

"Almighty and most merciful God, we ask that You be with us at Saint Paul's as we search for our new Rector. Prepare this minister for us and prepare us for our new ministry together. Grant us wisdom to recognize our needs. Bless us with strength, courage and patience to joyfully carry out Your will. Unite us in one body, in love and fellowship, that we may be drawn closer to You, through Jesus Christ our Lord, Amen."

As their interim rector for these past two and a half years, it is my pleasure to be seeing this prayer answered. Are you the person God is preparing to serve as the new Rector? Exciting opportunities and challenges lie ahead for whomever God is sending. May God bless you in your prayers and discernment with the Committee.

Faithfully,

The Very Rev. Marjorie S. Bevans



## Mission Statement

As a historic, downtown parish, we seek Christ, through traditional Rite I Anglican liturgy and music. We strive to make disciples of Christ and serve the needy in his Name.



## St. Paul's Vision

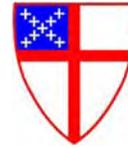
To support our mission statement, our vision is to fill St. Paul's with vibrant families who will engage in Christian formation and outreach; expand our music ministry; establish a Christian day school; maintain an appreciation for our historic, Anglican heritage.

## Diocese of Southern Virginia

There are churches with elaborate rituals and ones with simpler approaches to worship; there is a charismatic congregation and the only Episcopal-Roman Catholic parish in the whole of Christendom. In other words, the Diocese of Southern Virginia well represents the kind of diversity that has always been typical of the church of Christ.

Having celebrated its Centennial in 1991, the diocese continues a wide spectrum of ministries to a diverse and geographically dispersed community. It actively supports an annual adult education event in the summer and a Christian educators training each fall. Other activities include, clergy, congregational development, stewardship, and evangelism conferences, AIDS ministry (including a camp for children with AIDS and their families), ECW, continuing education and discernment programs under the Anglican Center for Theology and Spirituality, Happening for youth, Cursillo, Marriage Encounter, youth activities (including a summer camp) and several college chaplaincies.

In June of 2007 The Diocese of Southern Virginia, Diocese of Virginia, Diocese of Southwestern Virginia and the Diocese of West Virginia joined together in the Jamestowne 2007 celebration commemorating the Church's 400<sup>th</sup> Anniversary in America. We were excited to welcome the Presiding Bishop, The Most Reverend Katharine Jefferts-Schori to this historic celebration.



## Diocese of Southern Virginia

The Episcopal Church in Southern Virginia began four centuries ago in 1607. On April 26 of that year, the colonists sent from England paused on their way into the Chesapeake Bay for fresh water and a view of their new land. The Reverend Robert Hunt, spiritual advisor to the settlers, brought ashore near Cape Henry a cross which he implanted in a sand dune and proclaimed England's unique brand of Christianity to the official faith of the new colony.

The present size and shape of the diocese dates from 1892, when it was carved out of the Diocese of Virginia, and from 1919, when the Diocese of Southwestern Virginia was formed from its western counties.

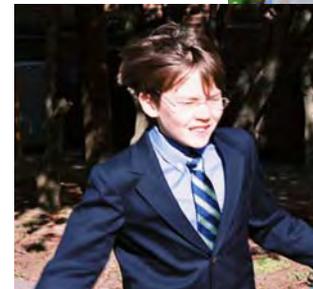
Today, the diocese contains 119 congregations in nine convocations with approximately 37,000 communicants. It stretches from the Atlantic Ocean more than 200 miles westward to Appomattox and from the south side to the James River at Richmond to the North Carolina border. It includes the metropolitan areas of Tidewater and Greater Richmond with congregations in excess of 1,500 members to vast rural areas with dozens of churches of less than 100 parishioners.

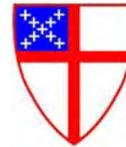
It includes the 300-year-old College of William and Mary, which was founded as a Church of England university in 1693, and Saint Paul's College (1888), one of the oldest African-American colleges in America still affiliated with the Episcopal Church. Boys' Home, Inc. in Covington and Jackson-Feild Home in Jarratt provide services needed by troubled youth.

## St. Paul's Youth



Currently our youth program consists of several young children. Due to recent growth we are in the process of expanding our children's Sunday school as well as our children's church services.





## St. Paul's Youth

It is our most reverent hope that our youth program continues to grow and flourish and include children of all ages. Our vision for the future is to have children who are active in our church, community and the greater Episcopal community. Through our youth program and church missions, the youth of St. Paul's learn of God's love and charity and take the lessons they learn here and use them throughout their lives to better themselves and our nation.



## Our Community

Museums (Siege, Farmers Bank, Centre Hill Mansion, Quarter Master, etc)



Fort Lee; Combined Arms Support Command "CASCOM"

Battersea (home of John Banister, signer of the Articles of Confederation and first mayor of Petersburg)

Historical Reenactments

We are located within 20 miles of Richmond, 2 hours from the ocean or mountains, 2 hours from Washington D.C. to the north and Charlottesville to the west and 1 hour from Williamsburg, Yorktown and Jamestown to the east.



## Our Community

The Local Community offers numerous art galleries, retail shopping opportunities, antique shops and numerous restaurants.



Activities and destinations include:

Several historic districts

Friday for the Arts (held the second Friday of each month)

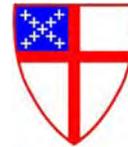
Nostalgiafest (an Autumn Festival)

Historic Blandford Church and Cemetery



Petersburg National Battlefield Park

Historical Pamplin Park and Museum of the Civil War Soldier



## Liturgy



We currently celebrate Holy Eucharist on Sunday at 8:00 and 10:30 a.m. Both services are Rite I. The earlier service is without music followed by a fellowship breakfast. The later service is with music followed by a coffee hour in the Narthex. We follow the liturgical calendar with the dedicated participation of members of the parish and staff resulting in reverent and beautiful services that all enjoy.

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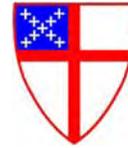
Currently a nursery is provided for both Sunday services and for special services.



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## Adult Education classes

St. Paul's hosts adult education every Sunday from 9:30 to 10:15 a.m. The format of the class is centered upon a study of the scripture set for the day by the lectionary. On special feast days there are classes covering subjects appropriate to the occasion. Last summer, Bible study was held on Sunday evenings. This ministry of adult education has become a staple of parish life.



## Music

## A Vision of St. Paul's New Rector

Under the guidance of organist and choirmaster Charles Lindsey Jr., St. Paul's fulfills its commitment to high-quality worship and music. In addition to the Sunday morning 10:30 service and holy days, other services incorporating music include periodic Evensongs, the annual Advent or Christmas Lessons and Carols service, and the monthly *Concerts by Candlelight*. Through these various venues, the music at St Paul's not only ministers to parishioners but also the community.

As part of the parish's commitment to the Anglican musical heritage, great care is taken to use hymns that are in accordance with our traditional worship style. In addition to *The Hymnal 1982*, beloved hymns from *The Hymnal 1940* are used as well as selections from *The New English Hymnal*.

Currently, St. Paul's has two choirs: the St. Paul's Chancel Choir, which sings at the 10:30 service, and the Bristol Ringers, which is our handbell choir. Both current choirs include longtime members as well as new-comers.

Generally, additional singers and musicians join our Chancel Choir to create the St. Paul's Festival Choir, which presents several Evensongs throughout the year as well as an annual Advent or Christmas Lessons and Carols. St. Paul's also participates in Downtown Petersburg's *Friday for the Arts* series, offering *Concerts by Candlelight* on the second Friday of the month.

We seek a strong, dynamic preacher whose personal example will inspire us to deepen our spiritual experience – a priest who is well versed in theology, able to interpret the Scriptures to all segments of our church, from youth to senior citizens, and deliver a wholesome and inspiring homily on a weekly basis. We need a personable theologian who is passionate about his/her beliefs, and dedicated to pastoral service.

We are looking for a family-oriented rector who will live in our community as an involved citizen, helping St. Paul's to grow and prosper. It is important that our new minister promote our existing fellowship programs, thus strengthening our sense of church family.

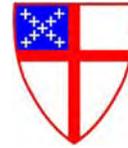
We seek a pastor who will visit parishioners in private homes, hospitals and nursing facilities, nurturing their spiritual needs in times of celebration or personal crisis. We expect someone who is flexible and able to relate to all segments of our church family.

We need a leader who will inspire cooperation among the choir, the vestry, the support staff and those who volunteer on a regular basis.

We want a priest who can serve the congregation where it is now and lead us to where we need to go to make St. Paul's a spiritual refuge for our community. We need a leader who will appreciate our rich history, preserve our traditions, and introduce us to new avenues of service.

We look forward to working with a minister who, through personal example, dedication and strong belief in the high calling to the ministry, will inspire us to become better people.

***"I press on toward the goal for the prize of the heavenly call of God in Christ Jesus."*** Philippians 3:14



## Former Rectors

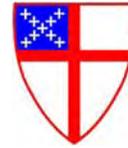
- 1856-1866 Rev. William H. Platt
- 1866-1867 Rev. John Cosby
- 1868-1874 Rev. John H. D. Wingfield D. D.
- 1875-1895 Rev. Claudius R. Haines, D. D.
- 1896-1905 Rev. Oscar S. Bunting
- 1905-1910 Rev. Robert N. Barnwell
- 1911-1923 Rev. Edmond P. Dandridge
- 1924-1937 Rev. J. M. B. Gill
- 1937-1940 Rev. James F. Madison
- 1940-1948 Rev. William Sydnor Jr.
- 1948-1960 Rev. Sydney C. Swann Jr.
- 1962-1967 Rev. John J. Ormond
- 1967-1977 Rev. John C. Granger
- 1978-1982 Rev. Dr. Roger A. Tilden
- 1984-1992 Rev. Frank P. Seignious III
- 1993-1994 Rev. D. Donald Dunn III (Interim)
- 1994-1999 Rev. Dr. Thomas W. Bauer
- 1999-2005 Rev. D. Donald Dunn III
- 2005-present Very Rev. Marjorie S. Bevans (Interim)

The Evensongs, Lessons and Carols, and the concert series generate increased attendance, bring many visitors to the church, and have a loyal following among parishioners and non-parishioners alike. St. Paul's is proud to be among the few parishes offering traditional Evensong more than once a year.

The three-manual organ is a combination of E.M. Skinner pipes and Allen digital electronics. There are nineteen ranks of pipes and about eighty additional digital stops plus a MIDI Division II with one hundred additional stops. Rich, romantic, and orchestral, the instrument sounds in the American Classic style.

The church possesses three octaves of Schulmerich handbells. In addition to the handbells, the church tower houses the only notable set of antebellum church bells in Virginia. The nine bell carillon was installed in 1860 and electrified in the 1980s.





## Pastoral Care at St. Paul's

St. Paul's clergy offers pastoral care to parishioners of all ages, primarily by visitation in parishioners' homes, assisted living facilities, rehabilitation centers and hospitals and through daily prayer and regular phone calls. Pastoral care of the entire congregation sometimes requires a different approach, with the use of group meetings, preaching and teaching, or special liturgies.

Last year the role of Vestry Liaison for In-reach and Pastoral Care was established. This vestry member oversees the card ministry, the flower ministry and the prayer ministry. Cards and altar flowers are sent to parishioners who may be sick or experiencing a crisis. Cards are also sent on the occasion of birthdays, anniversaries, births and special holidays. The prayer ministry is a group of parishioners who have divided the names in the parish directory so that every member or friend of the parish is prayed for every day. The vestry would also like to re-establish the Lay Eucharistic Ministry and establish an "In-Case-of-Emergency" food ministry.

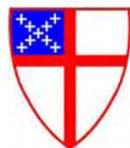
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## Outreach – feeding the less fortunate

St. Paul's participates in preparing meals for the less fortunate citizens of Petersburg. Meals are prepared on a rotating basis in conjunction with the Downtown Churches United. The program currently serves between 80 and 110 people. Instead of using individual churches as sites for feeding the homeless, a Hope Center is under construction on Commerce Street and will be the center for programs such as feeding the less fortunate and the Men's Shelter. We also participate in a food bank in conjunction with St. Joseph's Catholic Church.

## Former Rectors

1642-1678	Unknown (Probably Lay Readers only; some say Rev. Boisseau for part of this period.)
1678-1692	Rev. John Banister
1693-1739	Rev. George Robertson
1739-1740	Deacon Richard Hartwell (Rev. Stith of Varina, Henrico Parish, was supply minister.)
1740-1750?	Rev. Robert Ferguson
1750?-1752	Rev. Eleazer Robertson
1753-1762	Rev. Thomas Wilkinson
1762-1780	Rev. William Harrison (A Tory; nevertheless, is buried in Blandford churchyard.)
1781-1793	Rev. Dr. John Cameron
1794-1834	Rev. Andrew Syme
1834-1839	Rev. Hobart Bartlett
1839-1839	Rt. Rev. William Meade (6 weeks)
1839-1843	Rev. Nicholas B. Cobbs
1843-1843	Rev. George H. Norton
1843-1846	Rev. Philip Slaughter
1847-1854	Rt. Rev. Horace Stringfellow
1854-1855	Rev. Thomas E. Locke



**During the late 19th and early 20th century**—Numerous stained glass windows were added to most likely replace the existing leaded glass windows.

**1920-1922** - The Parish House was built to the west and attached to the existing church.

**1923**—E. M. Skinner organ (opus 410) was installed with 14 ranks.

**1940**—The Chapel in the northwest corner of the Nave was consecrated (thanks to the generosity of Dr. Mason Romaine)

**April, 1959** -The bells were electrified in memory of Otelia Johnston Williams, and upgraded in 1986.

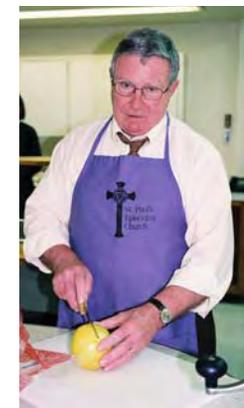
**1984-1988** -Major reconstruction and restoration started due to extensive water and termite damage. In 1986-1988, the bell tower and steeple were also reconstructed, re-roofed and reinforced with steel. The church's slate roof (originally tin) was re-roofed in 1998.

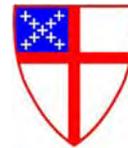
**In April, 1986** - St. Paul's was entered into the National Register of Historic Places and listed as a Virginia Historic Landmark.



## Fellowship/Meals

St. Paul's has a long history of providing meals to its members, guests and the local community. The fellowship meals are enjoyed Sunday mornings, Wednesday evenings and on special occasions. These special meals include the Christmas Dinner, Shrove Tuesday Pancake Dinner, the Parish Picnic, as well as other meals that have been traditionally held in our church. Some dinners are held in correlation with other events that may occur throughout the year. The Sunday morning breakfasts and Wednesday evening meals begin in mid-September and continue through the end of May. The meals are prepared by parishioners. These meals serve as a time of FELLOWSHIP for our parishioners. The Wednesday evening meal is about fellowship and also provides a lead into Lenten programs, decorating for Christmas, preparing Palm Sunday crosses, etc. In addition to breakfast, light refreshments are served after the 10:30 service. The St. Paul's meals program is truly a wonderful ministry.





## St. Paul's Altar Guild



Members of St. Paul's altar guild prepare for the celebration of the Eucharist and other sacraments of the Church as well as other services and musical events. Twenty dedicated members are divided into four teams. Each team is responsible for one week a month and the teams alternate on the fifth Sundays.

Guild members arrange flowers for the altars, polish the silver and brass as well as launder the linens weekly and keep the candles filled with oil. Several members of the Altar Guild have served faithfully for over thirty years.

## Vestry

Our parish has been blessed with a dedicated and resourceful Vestry. St. Paul's has reinstated the Lay ministries that had fallen dormant in previous years. Individual Vestry members have assumed the role of liaisons to various ministries throughout the parish. Each year the Vestry establishes goals they wish to accomplish throughout the year. The goals for 2008 include spiritual and numerical growth, researching the possibility of establishing a pre-school program, calling a new rector, and improving the church building and grounds. As the governing body of the church, the Vestry has established an excellent partnership with the Interim Rector. The new-found strength of the Vestry has allowed it to become a conflict-resolving organization that has created a healthier atmosphere for growth.

**1856**—The present church at 110 North Union Street, was built and consecrated on May 19, 1857 by Rt. Rev. William Meade. (Architects, Niernsee and Neilson of Baltimore)

**1860**—The Rectory was built to the north west of the church on the same lot.

**July, 1860**—A set of 9 Meneely's, West Troy cast bells were presented to St. Paul's in memory of Annie May Bayly.



**Civil War, April 12, 1861 to April 9, 1865** -St. Paul's Church survived with minor damage to the south west corner of the building. General Robert E. Lee worshiped at St. Paul's during the Siege of Petersburg, June 1864 to April 1865.

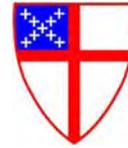
**September 15, 1863**— Miss Sallie Ann Corbell was married to Major General George E. Pickett of Richmond by Rev. Dr. William Platt in St. Paul's Church.

**November 28, 1867** - Lee's son, Rooney (William Henry Fitzhugh Lee) married Mary Tabb Bolling at St. Paul's.

**1868** -Black members of St. Paul's assisted by Major Giles Cooke, organized a black congregation under Alexander Weddell which became St. Stephens.

**1878**—St. Paul's was instrumental in starting a branch of the Theological Seminary of Virginia at St. Stephen's Church, Petersburg, Virginia. This "branch" became the Bishop Payne Divinity School for "the training of colored men for the Episcopal priesthood."

**1903**—The interior of the church was materially altered, by expanding Chancel and Choir to the west.



## The History of Saint Paul's Episcopal Church, Petersburg, Virginia

### “The Mother Church of Bristol Parish”

- 1642**—Bristol Parish formed by statute of the Virginia House of Burgesses. The first church, called Cittie Church, was located at Broadway, near Cabin Creek Road in Hopewell, seven miles down river from Petersburg on the south side of the Appomattox River.
- 1707**—The church (Woods Church) moved to Winterpock on the north side of the Appomattox where Wood's United Methodist Church now stands (Built by Capt. Thos. Jefferson, grandfather of the President).
- 1720 to 1742**—“Chapels of Ease” were set up around Bristol Parish. (Bolling's Point Ferry, Namozine Creek, Sapony Creek, Flat Creek, Hatcher's Run, Jones' Hole)
- 1733-1737**—The Brick church on Well's Hill was built. It is now known as Blandford Church.
- 1805-1806**—A new church was built on Courthouse Hill and was consecrated by the Rt. Rev. Richard Channing Moore on December 18, 1814.
- 1837**—The City of Petersburg purchased the church for the site of a new courthouse. Another church called Saint Paul's was built near South Sycamore and Franklin Streets and consecrated April 5, 1839 by Bishop Moore.
- February 16, 1854**—St. Paul's Church was destroyed by a fire.

## Building and Grounds

St. Paul's is located at 110 N Union Street in the heart of downtown Petersburg. The church yard is embellished by a wrought iron fence surrounding flower beds and walkways. The original church, built in 1857, is brick that was stuccoed to create a smooth exterior finish. Granite steps at the front lead to the Narthex. A 175-foot steeple tops the front of the church and is the highest point in the city. The upper level of the steeple is roofed with slate. A new roof was installed on the main church during major restoration in 1998.

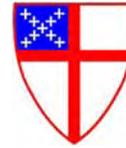


The Parish hall, housing Sunday school rooms, nursery, library, kitchen, fellowship hall, meeting room and choir rehearsal rooms are attached to the rear of the original building. The administrative offices are located in the former Rectory, adjacent to the Parish Hall, where it facilitates the rector's and executive assistant's work areas. The second floor houses offices currently used by the Diocese of Southern Virginia.

The interior of St. Paul's is richly decorated and reflects the Victorian era in which it was built. On three sides of the nave is a balcony that overlooks the lower seating area and into the sanctuary. The sanctuary is adorned with walnut paneling, topped with rich ceramic mosaics depicting Christ's life, all of which is capped by a large stained-glass window above the altar depicting the conversion of St. Paul.

Ten 16-foot stained glass windows flank the pews. These date from the late 19th century and probably replaced leaded glass windows. The sanctuary can seat up to 500 people.

The heating, cooling and electrical systems have been recently updated. An improved lighting and sound system has also been installed.



## Revenues and Expenses

### Saint Paul's Endowment Fund

This Endowment Fund was established September 10, 1930, and is made up of various gifts and bequests over the years.

The Fund's current balance is about \$1,062,027 invested in blue chip stocks and fixed income instruments.

The charter stipulates that the corpus may not be spent, rather, the Fund's income account is made available to the Vestry, upon their request to the Trustees, "for the purposes of St. Paul's Church as to them may seem proper", "where no specific directions are prescribed with respect to the use of the income" of such investments.

The Fund is managed by three trustees with advice from the funds investment advisor. Currently, the trustees are Robert N. Fothergill, Senior Trustee; A. James Wynne; and Elizabeth A. Cuthbert. They are appointed periodically by the Vestry.

### Robertson-Bernard Fund

The Robertson-Bernard Fund was established in 1999-2000 and is made up of three bequests.

This Fund's current balance is about \$545,000 invested in securities. Currently the interest from this Fund is made available quarterly to the church for general operating expenses.

The Fund is managed by three trustees as follows: F. Heath Myers, Jr., Manager; Martha Manson; and Edward E. Ruhnke and are appointed by the Vestry

### Saint Paul's Building Deed

The deed to the Church property is held by the people and parish of Saint Paul's Church. The Trustees are Robert N. Fothergill, Elizabeth A. Cuthbert, and A. James Wynne, appointed periodically by the Vestry.

	2007 budget	2007 actual	2008 budget
<b>Revenues</b>			
Pledge and Plate	\$156,800	\$144,513	\$121,280
Endowment (R-B fund)	\$47,555	\$63,020	\$105,992
Misc.Income	\$5,920	\$5,780	\$5,850
Interest	\$1,928	\$1,820	\$1,380
Transfers	\$631	\$201	\$2,500
<b>Total</b>	<b>\$212,834</b>	<b>\$215,334</b>	<b>\$237,002</b>
<b>Expenses</b>			
Facilities	\$30,361	\$30,184	\$33,037
Personnel	\$151,141	\$151,200	\$153,799
Administrative	\$12,601	\$17,640	\$21,710
Worship	\$1,875	\$2,878	\$10,900
Programs	\$4,506	\$2,826	\$2,906
Inreach / Parish Life	\$10,000	\$7,487	\$9,650
Outreach	\$1,850	\$1,604	\$2,000
Denominational	\$500	\$1,515	\$3,000
<b>Total</b>	<b>\$212,834</b>	<b>\$215,334</b>	<b>\$237,002</b>

*St. Paul's carries no debt*