

St. Paul's Church

Bristol Parish

Petersburg, Virginia



Founded 1643

THE FIFTH SUNDAY AFTER EPIPHANY

6 FEBRUARY 2022

THE HOLY EUCHARIST ☩ RITE II AT 10:30 A.M.

Voluntary Improvisation on the Hymn Tune *Paderborn*

At the ringing of the bell, all stand.

Processional Hymn 535

Paderborn

“Ye servants of God, your Master proclaim”

THE WORD OF GOD

The Salutation (#1)

The Book of Common Prayer, page 355

Gloria in excelsis Deo S-278

William Mathias

The Collect of the Day (*Contemporary*)

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*

First Reading

Isaiah 6:1-8, (9-13)

Psalms 138 *Choir*

Chant: Charles Lindsey, 2019

Second Reading

1 Corinthians 15:1-11

Gradual Hymn 661

Georgetown

“They cast their nets in Galilee”

The Gospel

Luke 5: 1-11

The Sermon

The Rev. Bob Gilman

The Nicene Creed (*All standing*)

BCP, p. 358

The Prayers of the People *Form VI*

BCP, p. 392

The Confession of Sin & Absolution

BCP, p. 360

The Peace

Announcements

THE HOLY COMMUNION

Offertory Anthem

David McKay Williams, 1935

In the year that King Uzziah died, I saw also the Lord sitting upon a throne, high, and lifted up, and his train filled the temple. Above it stood the seraphim: each one had six wings; With twain he covered his face, with twain he covered his feet, and with twain he did fly.

And one cried unto another, and said, Holy, Holy, Holy is the Lord of hosts; the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

Then said I, Woe is me! For I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for mine eyes have seen the King, the Lord of hosts.

Then flew one of the seraphim, having a live coal in his hand, which he had taken with the tongs from off the altar; And he laid it upon my mouth, and said, Lo, this hath touched thy lips, and thine iniquity is taken away, and thy sin is purged. Also I heard the voice of the Lord saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

—*Isaiah 6.1–8*

The Doxology Hymn 717 *Stanza 4*

*Old Hundredth
America*

Our father's God, to thee, author of liberty, to thee we sing;
Long may our land be bright with freedom's holy light;
Protect us by thy might, great God, our King. Amen.

—*Samuel Francis Smith (1808–95)*

The Great Thanksgiving, Eucharistic Prayer D Sanctus & Benedictus S-130

*BCP, 372
Franz Schubert*

The Lord's Prayer

BCP, p. 364

Fraction Anthem

Charles Lindsey

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Administration of Communion

BCP, p. 365

Agnus Dei S-161

David Hurd

When you are watching a live-stream or recording of our liturgies, the following prayer is traditionally said at the moment of communion when you would normally leave your pew and make your journey to the altar:

Let us Pray, (in unison) Dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Communion Anthem (Insert)

Sagina

“And can it be that I should gain”

The Postcommunion Prayer

BCP, p. 366

The Blessing

BCP, p 366

The Dismissal

Closing Hymn 530

Gott sei Dank

“Spread, O spread, thou mighty word”

Voluntary Setting of *Nun freut euch, lieben Christen, g'mein* (“Now Rejoice, Dear Christians All”), *BWV 734* Johann Sebastian Bach (1685–1750)

MUSIC NOTES. The communion hymn, “And Can It Be,” was written by Methodist movement leader Charles Wesley (1707–88) in response to his conversion on Pentecost 1738. His brother, John, also experienced a conversion, and both were among the English founding fathers of Methodism. This hymn is not commonly known in the Episcopal tradition, but it coincides well with today’s Epistle. In 2013, it was voted number six amongst Britain’s top hymns according to a survey by BBC’s programme *Songs of Praise*. The text has been paired with several tunes, but eventually became mostly paired with the tune *Sagina*, which means a small blossoming plant, by Thomas Campbell (1800–76) of Yorkshire.